

# Government of Andhra Pradesh Commissionerate of Collegiate Education

Academic & Administrative Audit (AAA) – 2020-2021

FORMAT – I (COLLEGE PROFILE)

## PART - A

1. Name of the College and Address: Government Degree College, Amadalavalasa.  
URL of Website: [www.gdcamadalavalasa.ac.in](http://www.gdcamadalavalasa.ac.in)  
E- Mail: [amadavalavalasa.jkc@gmail.com](mailto:amadavalavalasa.jkc@gmail.com)  
Phone number 08942 -287001

2 Vision & Mission : · **VISION**

The Vision of the institution is to provide good quality education to enable the students meet the challenges in this competitive world, to acquire skills, and to seek employment for both men and women.

2 **MISSION**: · To impart quality education with focus on quality teaching and learning

- To cater to the needs of students with rural background by offering UG courses viz (BA/B.Com/B.Sc) and other self finance courses.
- To enhance employability skills through training programs like JKC (Jawahar Knowledge Centre), TISS (Tata Institute of Social Sciences) etc.,
- To promote use of information technology (IT) and computer applications
- To conduct various programs for the all-round development of students with a focus on ethical values
- To sensitize students towards the environmental issues for sustainable development.

3 Name of the Principal, email, and mobile Number:

Dr. N.S. N. Swamy

[dr.nsnswamy@gmail.com](mailto:dr.nsnswamy@gmail.com)

Mob: 9491915112

4 Name of the Vice-Principal, email, and mobile Number:

Smt. V. Usha Padmini

[dwivedulashashankar@gmail.com](mailto:dwivedulashashankar@gmail.com)

Mob: 9441865713

5 Name of the IQAC Coordinator, email, and mobile Number:

Dr. S. Sai Kumar

[dlsomnchi99@gmail.com](mailto:dlsomnchi99@gmail.com)

Mob: 9493086303

6. Name of the Academic Coordinator, email, and mobile Number:

Smt. V. Usha Podmini  
[divivedulajushasbankar@gmail.com](mailto:divivedulajushasbankar@gmail.com)  
Mob: 9441865713

7. Year of Establishment:

1984

8. UGC 2(I) and 12 B status (certificates to be verified): Status

sanctioned

9. Autonomous status – Yes/No, If yes, Since

NO

10. RUSA status:

NO

11. College land and Plan details /documents:

5 Acres.

Affiliation status : Permanent / temporary (certificates to be verified):

Permanent

12. AISHE Status – Document:

C 24924- YES

13. NAAC Status -

March 2016

a. Previous NAAC Cycle date and Month:

March-2021

b. Date of Expiry:

" B " 2.02

c. Previous Grade and CGPA (certificates to be verified):

" B " 2.02

15. Status of peer team recommendations

S. No	Recommendations made	Recommendations fulfilled
1	To introduce more courses	New Course sanctioned B.A Journalism

16. Action taken report to be attached

Previous Recommendations of Academic Audit of the CCE

No. of suggestions made	No of suggestions implemented

Action taken report to be attached

17. NIRF Rank (if any) : Year: ---

18. ISO Certification: Year: ---

19. Awards & Achievements for the institution during the current Academic Year with details: NIL

**PART-B**

1. No. of Programmes Offered by the College :

a. Current Academic Year : B.A & B.Com only for Current Year and last year.

b. Last Two Years :

Year	2017-18	2018-19	2019-20	2020-21	2021-22
Number of Programmes	0				

2. No of Value Added Courses introduced (last two years) **NIL**

Year	2017-18	2018-19	2019-20	2020-21	2021-22
Number of Value Added courses					

3. Details of teaching faculty

No of posts	Sanctioned	Working	Vacancies
Regular	11	1+3=4	
PTL			
Contract			
Guest		5	
Total	11	9	2

4. Qualifications of teaching staff

Teaching Staff	PG	M. Phil	Ph.D	NET/SET
Regular	4	2	3	3
PTL				
Contract				
Guest	5			1
Total	9	2	3	4

5. Details of non-teaching faculty

No of posts	Sanctioned	Working	Vacancies
Total	5	3	2

6. Student strength particulars  
a. During the last two years

Year	2017-18			2018-19			2019-20			2020-21			2021-22		
	I	II	III	I	II	III	I	II	III	I	II	III	I	II	III
No. of students	15	29	61	30	15	29	20	30	15	61	64	11	64	61	11

7. No of students appeared in the final year exams during the last two years

Year	2017-18			2018-19			2019-20			2020-21			2021-22		
	Appared (A)	Passed (P)	%	A	P	%	A	P	%	A	P	%	A	P	%
Programme wise															
	29	18	52	12	7	58	7	3	43	16	11	69	7	5	74

(136/8=17) 1:17

8. Teacher – student ratio (Current Year)
9. Infrastructure details (Physical and Academic facilities of Criterion-IV)
- Total no of class rooms
  - Total no of laboratories
  - Total no of digital classrooms
  - Total no of virtual classrooms
  - Total no of ICT enabled classrooms
  - Total no of studios
  - Total no of Computers, Student & Computers Ratio
  - Total no of printers
  - Total no of scanners
  - Total no of Xerox facility
  - Total no of Wi-Fi routers
  - Internet Bandwidth
  - Seminar halls
  - Auditorium

5  
NO  
NIL  
NIL  
1  
NIL  
136  
NIL  
1  
1  
NIL  
NIL  
YES – 10Mbps  
NIL  
NIL



xv.	Details of sports facilities	YES
xvi.	Gymnasium (No of stations)	NO
xvii.	Rooms for administration	YES
xviii.	Water – RO facility	YES
xix.	Toilets for staff (Men/Women/Differently abled)	Men = 1, Women = 1
xx.	Toilets for students (Men/Women/Differently abled)	Men = 5, Women = 5
xxi.	Divyanggan friendly facilities (Ramps/Lifts/Softwares)	NIL
xxii.	No of fire extinguishers in the labs and corridors	NIL
xxiii.	Solar energy details – LEDs , Green Audit Status	NIL
xxiv.	Library	YES

- No. of Books & Journals 4691
- Status of Automation NO
- E-journals NO
- Nlist subscription NO
- Internet NO
- xxv. Women's waiting hall NO
- Grievance Reddresal Cell YES
- Health Centre NO
- ELL NO
- JKC Lab YES
- Computer Labs NO

10. Research :

- No of collaborations / Functional MoUs

Year	2017-18	2018-19	2019-20	2020-21	2021-22
Number of collaborations / MoUs	--	--	--	--	--

- No of publications in UGC – CARE listed journals

Year	2017-18	2018-19	2019-20	2020-21	2021-22
Number of Publications	--	--	--	--	05

- No of start-ups

Year	2017-18	2018-19	2019-20	2020-21	2021-22
Number of start-ups	--	--	--	--	--

- No of patents

Year	2017-18	2018-19	2019-20	2020-21	2021-22
Number of patents	--	--	--	--	--

- No of Research Guides

Year	2017-18	2018-19	2019-20	2020-21	2021-22
Number of Research Guides	--	--	--	--	--

- No of Research Scholars

Year	2017-18	2018-19	2019-20	2020-21	2021-22
Number of Research Scholars	-	-	-	-	-

- No of Major/ Minor Research Projects

Year	2017-18	2018-19	2019-20	2020-21	2021-22
Number of Major RPs	--	--	--	--	--
Number of Minor RPs	--	--	--	--	--

- Incubation Centre/s: YES/No
  - Consultancy offered: NIL
- |      |                    |                   |
|------|--------------------|-------------------|
| Area | Organization (MoU) | Revenue Generated |
|------|--------------------|-------------------|

11. Policies prepared and implemented

12. Extension activities (Current Year)

a. No. of Extension activities in the Neighborhood for social and holistic development

1) Awareness on AIDS, Swachh Bharath and Digital Literacy.

b. No of Extension activities conducted through NSS/NCC/ RED CROSS/YRC **Rallies, Meetings**

c. No of Extension activities in collaboration with government agencies: **NIL**

d. No of Extension activities in collaboration with Non-Governmental Organizations: **NIL**

13. Feedback, Student Satisfaction Survey mechanism adopted: **Yes**

14. Alumni Association – involvement and activities: **Yes**

15. Awards and achievements-current year (to be verified - )

- Students : **Yes**
- Staff : **NIL**

16. Total no of scholarships and free ships (Current Year) : **98**

Total Amount in Rs:- **Rs.21,586/-**

Total no of capacity building and skill development activities conducted by the college (Current Year): **AP ITA**

Teaching	<b>1 for Principal capacity building</b>
Non-Teaching	<b>1 for Principal and Non Teaching</b>

18. Trainings conducted by JKC for competitive exams during the last two years

Training:

Year	2020-21	2021-22
Number of students registered		
Number of students trained	<b>NIL</b>	<b>NIL</b>
a. from your GDC		
b. from other colleges		

Placements:

Year	2020-21	2021-22
No. of companies visited the campus	<b>NIL</b>	<b>NIL</b>
Number of students Placed	<b>NIL</b>	<b>NIL</b>
a. from your GDC	<b>NIL</b>	<b>NIL</b>
b. from other colleges	<b>NIL</b>	<b>NIL</b>



19. Student Support and Progression  
 A. Students Progression to Higher Education (Programme wise)

Year	2020-21	2021-22
Number of students		
a. B.A	2	--
b. B.Com	NIL	--
c. B.Sc	NA	--

B. Employment (Programme wise)

Year	2020-21	2021-22
Number of students		
a. B.A	NIL	
b. B.Com	NIL	
c. B.Sc	NA	

C. Entrepreneurship (Programme wise)

Year	2020-21	2021-22
Number of students		
a. B.A	NIL	
b. B.Com	NIL	
c. B.Sc	NIL	

20. Grants/funds received from (in Lakhs/Rs.)
- |  |     |
|--|-----|
| A. Government                          | NIL |
| B. Non-governmental bodies             | NIL |
| C. Individuals/ Philanthropists        | NIL |
| D. CSR                                 | NIL |
| E. Budget allocated for Infrastructure | NIL |

- F. Expenditure for Books & Journals  
Budget Sanctioned Rs. **NIL** ; Utilized Rs.
- Governance and Leadership
21. Institutional Perspective Plan (Next two years)  
No of policies developed by the Institution and details
22. Contribution of IQAC
- Incremental changes during the last two years
23. Best Practices of Institution
1. **Assembly**
  2. **Study hours/Tutorials**
24. Evaluative Reports of the Departments
25. For Autonomous Colleges
- A. Academic Council**
- Last Academic Council meeting date
  - Major decisions for enriching curriculum/Academics
- B. Controller of Examinations**
- Examination reforms proposed and implemented
  - CIA
  - Mechanism for addressing grievances
  - Mechanism for transparency in setting up of Question papers
  - Mechanism for appointing examiners
  - Mechanism adopted to ensure the security of information
  - CoE expenditure report with details
- C. Board of Studies**
- Mechanisms for updating curriculum
  - Justification Reports for Curricular revamp
- NIL**
- Planned**  
**Resolved and get sanctioned a new course in**  
**BA Journalism**
- nil**
- Available**
- NA**

**D. Governing Body**


- Last G.B meeting date
- Major resolutions for administration

- |  |                     |
|--|---------------------|
| 26. College Handbook (to be uploaded on the college website)                       | YES                 |
| 27. College Magazine (to be uploaded on the college website)                       | NIL                 |
| 28. Monthly News Letters (to be uploaded on the college website)                   | up to date          |
| 29. Departmental meeting Minutes Registers (to be verified)                        | Available           |
| 30. Reports of various committees (to be verified)                                 | Verified            |
| 31. CPDC/Finance Committee Meeting Minutes Registers (to be verified)              | Maintained Properly |
| 32. Implementation status of Biometric Attendance and TLP Reports (to be verified) | Maintained Properly |

**Name & signature of the Principal**

  
(Dr. N.S.N. Suswamy)

**Name & signature of the Vice-Principal**

  
(V. Usha Padmini)